

“FREE-WILL,” ARMINIANISM,¹ OR MAN’S CHOICE



Roman Catholic
James Arminius
1560-1609

“Free-will” differs from acknowledge in that self is substituted for the biblical God. To acknowledge simply agrees with God that what is seen and heard, or self-evident truths observed, are accepted. In choice, man becomes the benchmark for determining ‘right’ and ‘wrong.’ To acknowledge means one understands that God’s commandments are holy, just and good² AND without them there can be no comprehension of what evil, wickedness, unrighteousness and darkness are. The spiritual question becomes, ‘Since all unredeemed men are in darkness (in mind, body and spirit), how is it possible he can ever fathom light?’ IT IS ONLY THROUGH GOD’S SOVEREIGN COUNSEL (ELECTION) AS WELL AS JESUS CHRIST (HIS PAYMENT FOR MY SIN) AND THE HOLY SPIRIT (HIS REGENERATIVE INDWELLING) THAT AN UNDERSTANDING OF SIN AND DARKNESS CAN EVER BE KNOWN!

1. Romans 7:12
Wherefore the law *is* holy, and the commandment holy, and just, and good.
2. Another blasphemous teacher of the heresy of man’s “free-will” within Christendom was:
 - ❖ Pelagius—A British born ascetic believed man’s condemned condition could be affected by good works. Pelagius believed that man within himself, apart from any external influence by the Holy Spirit, could determine, direct and assure his own destiny in life beyond the grave.
 - ❖ See [A Parade of New Testament Blasphemers](#) who sought to add something to Jesus’ perfect blood sacrifice